

VCS 2011-12 Victory Middle School Band



REQUIRED SUPPLIES

The following supplies must be purchased and brought to band class and **checked in with Mrs. Hartman** **BY OR BEFORE Monday, August 22nd**.

Purchase at Tulsa Band Instruments

5433 South Mingo Road, Tulsa 918-663-3210 (between 51st and 61st)
M-Th 9:30am-6:30pm; Fri 9:30a –6pm; Sat. 10:00am-4:00pm; Closed on Sundays.

OR

Purchase at Saied Music Company

3259 South Yale, Tulsa 74135 THIS LOCATION ONLY 918-742-5541 (Between 41st and 31st)
M-F 10:00am-6:00pm; Sat. 9:00am-6:00pm; Closed on Sundays

1a. BOOK - "Accent on Achievement" – Book 2 (6th graders)

NOTE: 7th graders should still have their Book 2 from last year, but if you are new to band or have lost your Book 2 you will need to purchase it.

This is the "RED" book! Be sure to purchase for your assigned instrument (e.g. Flute, Alto Sax, etc.)

Note: PERCUSSIONISTS* – Be sure to purchase the "COMBINED PERCUSSION – Book 2".
This version covers Snare Drum, Bass Drum, Accessories, Timpani, & Mallet Percussion.

1b. BOOK - "Accent on Achievement" – Book 3 (7th graders)

This is the "GREEN" book! Be sure to purchase for your assigned instrument (e.g. Flute, Alto Sax, etc.)

Note: PERCUSSIONISTS* – Be sure to purchase the "COMBINED PERCUSSION – Book 3".
This version covers Snare Drum, Bass Drum, Accessories, Timpani, & Mallet Percussion.

2. **Your Instrument** – Rentals, as well as purchases, are available from the stores listed above. Please do NOT purchase an instrument from a pawn shop or a discount store (e.g. Wal-Mart, Target) or from e-bay or on the internet. Our experience shows us that generally speaking these instruments end up costing the student/family more in repairs, repadding, etc.

***Percussionists** – You will need to purchase a set of mallets (snare, timpani, and xylophone) and a mallet bag. Specific instructions and a list will be given in class.

3. **Supplies Needed for Your Instrument** – (e.g. Reeds for Clarinets, Neck Strap for Alto Sax, Cleaning Rod and Cloth for Flutes, etc.)
4. **One (1) box of tissues** (full-size boxes please – preferably SOFT Kleenex or other good brand of SOFT tissues).
5. **One (1) box of twelve (12) or more #2 pencils with erasers.**

If you have ANY questions or concerns, contact Mr. Grant or Mrs. Hartman in the Band Office.